

Contents

Introduction	
Negotiating the Religious and the Secular in Modern German History	1
<i>Rebekka Habermas</i>	
I. RELIGIOUS AND SECULAR: Scientific Debates	
1. A Secular Age? The ‘Modern World’ and the Beginnings of the Sociology of Religion	33
<i>Wolfgang Knöbl</i>	
2. The Silence on the Land: Ancient Israel versus Modern Palestine in Scientific Theology	56
<i>Paul Michael Kurtz</i>	
II. RELIGIOUS AND SECULAR: Public Debates	
3. What Does It Mean To Be ‘Secular’ in the German Kaiserreich? An Intervention	101
<i>Lucian Hölscher</i>	
4. Secularism in the Long Nineteenth Century between the Global and the Local	115
<i>Rebekka Habermas</i>	
III. RELIGIOUS AND SECULAR: Negotiating Boundaries	
5. Retrieving Tradition? The Secular–Religious Ambiguity in Nineteenth-Century German-Jewish Anarchism	147
<i>Carolin Kosuch</i>	
6. Catholic Women as Global Actors of the Religious and the Secular	171
<i>Relinde Meiwes</i>	

7. Negotiating the Fundamentals? German Missions and the Experience of the Contact Zone, 1850–1918 <i>Richard Hölzl and Karolin Wetjen</i>	196
Index	235